

**ORDINANCE NO. 2024-06**

**AN ORDINANCE AMENDING HARDIN CITY CODE  
TO REMOVE A CERTAIN TYPE OF USE FOR AREAS ZONED AS  
R2 GENERAL RESIDENTIAL DISTRICT**

**WHEREAS**, the City Council (hereinafter "Council") of the City of Hardin (hereinafter "City") desires to modify and change the City Code of Hardin, Montana to remove a certain type of use for areas zoned as R2 - General Residential District;

**WHEREAS**, the City Code of Hardin currently allows Class B manufactured homes to be placed in areas zoned as R2 - General Residential Districts, with a conditional use permit;

**WHEREAS**, the Council does not want Class B manufactured homes to be placed in areas zoned as R2 - General Residential District, and desires to remove the conditional use permit language.

**NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF HARDIN, MONTANA**, Title 11, Chapter 1, Part 2 Section 3(D) is amended by the removal of language (strikethrough), as follows:

**11-1-2-3: DISTRICT USES PERMITTED:**

D. In the R2 general residential district only for (see also subsection 11-1-0C of this chapter):

Class A manufactured homes.

~~Class B manufactured homes as a conditional use permit.~~

Clubs, lodges, fraternities, and sororities where the chief activity is not business.

Hospitals.

Lodging houses.

Office buildings.

Religious, educational, and philanthropic institutions, but not for animal care.

Uses allowed in the R1 single-family district.

Other uses similar in nature to those listed herein and reviewed as a conditional use.

**DATE OF EFFECT.**

The amendment to this ordinance shall take effect and be in force thirty (30) days from the date of its second reading and passage by the City Council as required by law.

**FIRST READING AND PASSAGE** By a majority vote of the members present this 20<sup>th</sup> day of February, 2024.

YEAS 5

NAYS 0

[Signature]  
Mayor

ATTEST:

[Signature]  
City Clerk



**POSTED AND MADE AVAILABLE TO THE PUBLIC** this 21<sup>st</sup> day of February, 2024.

[Signature]  
City Clerk

**SECOND READING AND PASSAGE** By a majority vote of the members present this 5<sup>th</sup> day of March, 2024.

YEAS 6

NAYS 0

[Signature]  
Mayor

ATTEST:

[Signature]  
City Clerk