MAYOR
Joe Purcell

POLICE CHIEF
Paul M. George



PUBLIC WORKS DIRECTOR Michael Hurff Jr.

FINANCE OFFICER/CITY CLERK Andrew Lehr

NOTICE OF PUBLIC HEARING

Notice is hereby given, that on the **19th DAY OF NOVEMBER, 2024**; at 6:20 p.m. a Public Hearing will be held in the Council Chambers, located at 401 North Cheyenne Avenue, Hardin, Montana and virtually by Zoom, concerning amendments to the Landfill user fees for the **2024-2025** fiscal year.

All citizens are invited to attend and provide the Council with oral and/or written comments concerning the City's proposed amendments to the Landfill user fees for the **2024-2025** fiscal year. The proposed amendments can be inspected by the public from 8:00 a.m. to 5:00 p.m., Monday through Friday in the Finance Office, City Administrative Offices, 406 North Chevenne Avenue, Hardin, Montana.

Council will take action on the Landfill user fees for 2024-2025 fiscal year on *Tuesday*, *November 19, 2024 at the Regular Council Meeting at 6:30 p.m.* or as soon thereafter the Public Hearing is concluded.

For further information please contact the City Finance Office at 406 North Cheyenne Avenue, Hardin, Montana 59034 or 406-665-9260 Ext. 102.

Dated at Hardin, Montana, this Thirty-First day of October, 2024.

Andrew Lehr

Finance Officer/City Clerk

Posted: November 1, 2024